



**Umuziwabantu Municipality**  
**Tel No: 0394333500/Fax 0394331208**  
**ADVERT**  
**SUPPLY AND DELIVERY OF ELECTRICAL**  
**MATERIAL**  
**NOTICE NO.15/2019-2020**

**REQUEST FOR FORMAL WRITTEN PRICE QUOTATIONS**

**(Over R30 000.00 up to a transaction value of R200 000.00 VAT included)**

Kindly furnish me with a written quotation for the supply of the goods/services As detailed in the enclosed schedule.

The quotation must be submitted on the letterhead of your business and must be delivered by hand not later than **20/08/2019 @ 11H:00**

The following conditions will apply:

- Price(s) quoted must be valid for at least thirty (30) days of your offer.
- Price(s) quoted must be firm and must be inclusive of VAT.
- Firm delivery period must be stated
- BEE certificate will be advantageous
- MBD 1
- MBD 4
- MBD 9
- A successful bidder will be required to register on the Central supplier database.

**PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT (PPPFA) POINTS WILL BE ALLOCATED AS FOLLOWS:**

**80 – Price, 20 – BBEE Contribution Level Status**

**NB: No quotations will be considered from person in the service of the state**

**NB: Bids will be rejected if any municipal rates and taxes or municipal service charge owed by that bidder or any of its directors to the Umuziwabantu Municipality or to any other municipality or municipal entity, are in arrears for more than three months.**

**NB: All quotations must be deposited on a quotation box at the finance department next to Russels Furnisher Shop**

**Failure to comply with these conditions will invalidate your offer**


<b>ITEM No.</b>	<b>SPECIFICATION / DESCRIPTION</b>	<b>QUANTITY</b>	<b>PRICE PER UNIT</b>	<b>TOTAL</b>
	<b>SUPPLY AND DELIVERY OF ELECTRICAL MATERIAL AS PER THE ATTACHED SPECIFICATION</b>			

**NB: ENQUIRIES CAN BE DIRECTED TO MR. PHUMLANI GAMBUSHE OR GEORGE GOVENDOR ON 039 433 3500/40 DURING OFFICE HOURS**



**MR T.W. GUMEDE  
MUNICIPAL MANAGER**

**DELIVERY ADDRESS:  
UMUZIWABANTU MUNICIPALITY  
LOT 10 MURCHISON STREET  
FINANCE OFFICES  
HARDING  
4680**

<b>UMUZIWABANTU MUNICIPALITY</b>	
PRIVATE BAG X1023 HARDING 4680	
CHECKED BY SCM MANAGER:	
SIGNATURE :	
DATE :	13/08/2019



**UMUZIWABANTU MUNICIPALITY**  
**PRIVATE BAG X1023, HARDING, 4680**  
**TEL. NO. 039 433 3500**

**Electrical Material Specification**

- 50 X Straining clamps (Bundle)
- 200 X Black I.P.C 50MM
- 100 X SUSPENSION CLAMPS
- 100 X M16 PIG TAIL BALTS
- 50 X STAY BRACKETS
- 100 X STREETLIGHT FITTING (125W)
- 50 X STREETLIGHT FITTING (250W)
- 200 X GLOBES (125A)
- 50 X GLOBES (250A)
- 200 X Photo cells
- 12 X 11KV FUSE Carries/Drop out
- 100 x 1-A PG CLAMPS
- 100 X 2-A PG CLAMPS
- 50X 50MM LINE TAPS
- 50 X 35MM LINETAPS
- 50 X 25MM LINETAPS
- 100 X 91-A2 JOINT KIT
- 20 X 91-A3 JOINT KIT
- 100 X 16MM FURRULES
- 100 X 10MM FURRULES

100 X70X12 LUGS  
100X16X10 LUGS  
100X10X10 LUGS  
50XRED INSULATION TAPE  
50XWHITE INSULATION TAPE  
50XBLUE INSULATION TAPE  
50XBLACK INSULATION TAPE  
60X65AMP JMP FUSES (11KV)  
30X30AMP JMP FUSES(11KV)  
30X40AMP JMP FUSES(11KV)  
1X350 AMP T.P BREAKER  
1X250 AMP T.P BREAKER  
1X150 AMP T.P BREAKER  
3X100AMP T.P BREAKER  
3X80AMP T.P BREAKER  
3X60AMP T.P BREAKER  
30X60AMP S.P BREAKER  
30X40AMP S.P BREAKER  
30X100AMP S.P BREAKER  
30X100W ES LAMPS  
3 BOX 5FT FLOURISENT TUBES  
3 BOX 4FT FLOURISENT TUBES  
30X400W HPS LAMPS  
10X220VOLT CONTACORS